## asian credit union forum 2024

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| Pre-forum WORKSHOPS, aSIAN cREDIT UNION FORUM, & aNNUAL gENERAL MEETINGSeptember 2 – 8, 2024 Venue: Prime Plaza Hotel & Suites Sanur |

**REGISTRATION FORM**

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| personal details | | | | | | | | | | | | | | | | | | | | | | | | |
| Last Name: | | | | | | First: | | | | | | | Middle: | | | | | | | | ❑Female | | | ❑ Male |
| Nationality: | | | | | | | | | | | | | | | | | | | | |
| Name in Name Badge: | | | | | | | | | | | Name in Certificate: | | | | | | | | | | | | | |
| Organization/Credit Union: | | | | | | | | | | | | | | | | | | | | | | | | |
| Position: | | | | | | | | | | Mobile Phone: | | | | | | | | | | E-mail: | | | | |
| ( ) | | | | | | | | | |  | | | | |
| Address: | | | | | | | | | | | | | | | | | | | | | | | | |
| Person to Contact in case of Emergency: | | | | | | | | | | | | | | Mobile Phone: ( ) | | | | | | | | | | |
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| accommodation and meeting package | | | | | | | | | | | | | | | | | | | | | | | | |
| Room Required: | | | ❑ Single | | ❑ Twin | | | Food restrictions: | | | | | | | | | | | | | | | | |
| Check in Date: | |  | | | | | | | | | Check out Date: | | | | | |  | | | | | | | |
| Size of Shirt | | Small: | | Medium: | | | | | Large: | | | X Large: | | | | | | | XX Large: | | | XXX Large: | | |
| ***Mark “x” after the registration fee of the meeting package you are attending:***   |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | | CONFERENCE | **EARLY BIRD**  **(Payment received on or before**  **May 31, 2024)** | | | | **REGULAR**  **(Payment received after**  **May 31, 2024)** | | | | | **SINGLE**  **(USD)** | | **TWIN SHARING (USD)** | | **SINGLE**  **(USD)** | | **TWIN SHARING (USD)** | | | 1. **CEO/ GM /Asian Credit Union Forum and AGM**   *Sep 2-8, 2024* | 1,250 |  | 900 |  | 1,350 |  | 1,000 |  | | 1. **Pre-Forum Workshop & Asian Credit Union Forum**   *Sep 2-7, 2024* | 1,100 |  | 800 |  | 1,200 |  | 900 |  | | 1. **Asian Credit Union Forum**   *Sep 5-7, 2024* | 800 |  | 600 |  | 900 |  | 700 |  | | 1. **Asian Credit Union Forum & AGM**   *Sep 5-8, 2024* | 900 |  | 700 |  | 1,000 |  | 800 |  | | 1. **Non-Member Fee** | 100 |  | 100 |  | 100 |  | 100 |  |   ***NOTE: Registration fee is inclusive of accommodation in single/twin room, conference kit, field visit, social events and meals starting from dinner of arrival and breakfast before departure. The stated dates include arrival and departure.***  ***For group registration: Please use the Excel Sheet registration summary.*** | | | | | | | | | | | | | | | | | | | | | | | | |
| PAYMENT DETAILS | | | | | | | | | | | | | | | | | | | | | | | | |
| **Bank Transfer** *(please attach bank transfer slip):* | | | | | | | **Payment to National Federation** *(please attach proof of payment to Federation):* | | | | | | | | | | | **Online Payment to ACCU:**  *Please note that 3% should be added to the registration cost when paid online. ( ex. USD 850 x 3% = USD 2.55 plus USD 850 = USD 852.55). Email us of the transfer. Click this link for online payment:* [*http://www.aaccu.coop/donations.php*](http://www.aaccu.coop/donations.php)  [http://www.aaccu.coop/content/images/donate.png](https://aaccu.coop/donate) | | | | | | |
| ***Registration form and payment must be submitted to ACCU by May 31, 2024, to save US$100.*** | | | | | | | | | | | | | | | | | | | | | | | | |
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|  | Signature | | | | | | | | | | | | | |  | Date | | | | | | |  | |